

Perry County Chamber of Commerce

121 South Main Street, New Lexington, OH 43764 Telephone: 740-342-3547 Fax: 740-957-9275 e-mail: <u>pcccofc@yahoo.com</u> www.perrycountyohiochamber.com

2024Membership Application/Renewal

| Business Name: | | | | | |
|------------------|-----------------------------|------------|--------------|-----|--|
| Address: | | | | | |
| | Street Address including ci | ty and Zip | | | |
| Primary Contact: | | | | | |
| | Name | E-mail | | | |
| Business Phone: | () | | Cell Number: | () | |
| Website: | | | | | |

Number of Employees NOTE IF PAID BY FEBRUARY 1- YOU CAN REDUCE PAYMENT BY \$25.

| Γ | | | | | | | | Volunteer Non-Profit | | Platinum* | | | | |
|--|--|----------------|-------|-----------------|--------|------------------|---------|--------------------------|-------|-----------|--|--|--|--|
| L | | 1-10 \$175 | | 11-50 \$225 | | Individual \$85 | 5 🗆 | \$85.00 | | \$1200 | | | | |
| Γ | | | | | | Elected Official | Ι | Non-profit with paid | | | | | | |
| | | 51-100 \$275 | | 101+ \$325 | | \$85 | | employees \$175 | | | | | | |
| Requested Number of: Discount | | | | unt Cards | | Window Decals | S | | | | | | | |
| V | Will your Business be offering a discount in 2024? (If yes, please list details) | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | No 🗆 | Voc | | | | | | | | | | | |
| | | | 103 | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Does your Business currently share/advertise information on the following? | | | | | | | | | | | | | | |
| boes your business currently share/auvertise information on the following: | | | | | | | | | | | | | | |
| | | Billboards | | LinkedI | n | | Twitter | □ Oth | her | | | | | |
| | | | | | | | | | | | | | | |
| | | Facebook | | Local N | ewspa | per 🗌 | Website | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| V | Nou | ld your Busine | ss be | e interested in | the fo | llowing? | | | | | | | | |
| | | | | | | | | | | | | | | |
| | Hosting a Luncheon | | | | | | | Providing a Luncheon Spe | eaker | | | | | |
| | | 0 | | | | | | U | | | | | | |

Any additional information you would like to share:

*Platinum membership entitles members to additional benefits. Please contact our office for more information.